Montana.

328.365 Legislative
L13d Services Division
Interim
directory of
legislative

POT N : 1999

MONTANA STATE LIBRARY 1515 E. 6th AVE. HELENA, MONTANA SO ED

Interim Directory of Legislative Committees

And Other Committees on Which Legislators Serve

1999-2000 Interim

Prepared by
Montana Legislative Services Division
State Capitol, Room 138
Helena, Montana 59620-1706



(406) 444-3064 FAX: (406) 444-3036

INTERNET (Home Page): http://www.mt.gov/leg/branch/branch.htm



The art of progress is to preserve order amid change, and to preserve change amid order. Life refuses to be embalmed alive.

-- Alfred North Whitehead

As the dust from the 56th legislative session began to settle following adjournment *sine die* on April 21, we at the Legislative Services Division shook off our 87-day-old "session cocoons", looked around, and found ourselves in a brand new world. Our physical surroundings had changed dramatically from a stately, albeit crumbling, Capitol to a sterile federal office building as Capitol renovation and demolition of the interior began in earnest. For much of the staff, however, the significant change has come not from a different view or different parking lot, but from a single piece of legislation, signed into law by Governor Racicot on February 17, 1999.

Senate Bill No. 11 (SB 11), conceived and drafted by staff and endorsed by the Legislative Council, was a far-reaching bill that transformed the legislative interim committee structure and process. SB 11 established six permanent interim committees and repealed some long-standing statutory committees such as the Revenue Oversight Committee and the Administrative Code Committee.

In sessions past, many study bills and resolutions warranted the establishment of temporary study committees. Last interim, there were 19 interim committees, all requiring legislators and staff. Needless to say, people were being stretched pretty thin. A primary goal of SB 11 was to check the proliferation of interim study committees by establishing permanent interim committees to which studies would be assigned by the Legislative Council. The numerous changes to the interim process implemented by SB 11 are reflected in this directory.

Another new feature of the directory is legislator e-mail addresses as they have been made available to us. Please use them judiciously and respect those that are noted for interim use only.

Finally, the Legislative Services Division has made great strides in the Internet arena since the 1997-1998 interim. The data contained in this directory is only a small part of the information to be made available on the Division's Internet web site this interim. For each of the committees staffed by the Legislative Services Division, a user will have access to committee bill drafts, the committee's interim calendar, meeting minutes, correspondence, agendas, administrative rule review information, and study plans and staff reports. By the fall of 1999, you will be able to direct your web browser to

 to gain electronic access to nearly all of the documents committees and committee staff generate.

We trust that you will find the information in these pages useful and hope that the level of service we provide only improves as we navigate the sea of changes in which we find ourselves in this, the last interim of the 20th Century.

Bob Person
Executive Director, Legislative Services Division

•			
		•	
•			
		•	

TABLE OF CONTENTS

Legisla Legisla	MINISTRATIVE COMMITTEES	 2 7
PERMANENT DIVISI Enviro Busine Childre Educa Law, Reven	STATUTORY INTERIM COMMITTES WITH LEGISLATIVE SERVICES ION STAFF SUPPORT	 . 13 . 14 . 18 . 20 . 22 . 24
Legisla Electri	RIM COMMITTEES STAFFED BY LEGISLATIVE SERVICES DIVISION . ative Branch Computer System Planning Council	 32 34
Legisla Future Legisla Reserv Legisla Health Monta Drinkir Local Court Gamin	INTERIM COMMITTEES ON WHICH LEGISLATORS SERVE ative Consumer Committee and Consumer Counsel Fisheries Review Panel ative Oversight Committee on Montana-ARCO Litigation yed Water Rights Compact Commission ative Consulting Panel to the Microbusiness Advisory Council Care Advisory Council Ina Heritage Preservation and Development Commission ng Water State Revolving Fund Loan Program Advisory Committee Government Funding and Structure Committee Funding and Structure Committee ag Advisory Council orce Investment Board	42 43 45 46 48 49 50 53 55 56
The C	ORGANIZATIONS	 60

PRIMARY ADMINISTRATIVE COMMITTEES

Legislative Council and Legislative Services Division

Membership
REP. WILLIAM "RED"
MENAHAN (D)
PRESIDING OFFICER
1304 WEST 5TH STREET
ANACONDA, MT 59711
HOME: 563-2985

SEN. TOM BECK (R)

VICE-PRESIDING OFFICER

792 YELLOWSTONE TRAIL

DEER LODGE, MT 59722

HOME: 846-3810

REP. MARK E. NOENNIG (R) 3441 POWDERHORN CIRCLE BILLINGS, MT 59102-0332

HOME: 652-6304 WORK: 245-6238

e-mail: mnoennig@aol.com

REP. PAUL SLITER (R) P.O. BOX 118

SOMERS, MT 59932-9713

HOME: 857-2148

e-mail: psliter@cyberport.net

REP. KARL OHS (R) P.O. BOX 212 HARRISON, MT 59735 HOME: 685-3376

REP. EMILY SWANSON (D) 15042 KELLY CANYON ROAD BOZEMAN, MT 59715-9625

HOME: 587-9332

e-mail: emstony@aol.com



Statutory Citation: Title 5, chapter 11, MCA

The Legislative Council is composed of six Senators and six Representatives, including the President of the Senate, the Speaker of the House, and both minority leaders. The other eight members are selected by the Committee on Committees and the Speaker of the House,

respectively.

The Legislative Council generally oversees the activities of the Legislative Services Division (LSD) and supervises publication of Montana's statutes by a Code Commissioner assigned to the LSD staff. The Montana Code Annotated (MCA), as recodified and published by the Code Commissioner, was adopted as prima facie the law of Montana by Chapter 1, Laws of 1979. If a problem needing immediate attention arises during the interim, the Legislative Council may assign study of the problem to an appropriate committee. Chapter 1, Laws of 1987, allows the Council to assign such a study to either a joint interim subcommittee or an appropriate statutory committee.

Chapter 545, Laws of 1995, requires the Council to review and adopt personnel and administrative policies for the Legislative Branch and assign responsibility for administration of those policies. Adopted policies must be concurred in by the Legislative Finance and Audit Committees.

Council Staff (Legislative Services Division)

The staff of the Legislative Council acts as an independent, nonpolitical, impartial agency for the Legislature, performing those duties and functions assigned by law or as directed or requested by legislators or legislative committees.

Membership REP. BILLIE KRENZLER (D) 4537 RYAN AVENUE BILLINGS, MT 59101-4940

HOME: 252-4094 WORK: 247-4710

SEN. BRUCE CRIPPEN (R)P.O. BOX 80747
BILLINGS, MT 59108-0747

SEN. MACK COLE (R)

HOME: 656-1515

P.O. BOX 286 HYSHAM, MT 59038 HOME: 342-5384

SEN. STEVE DOHERTY (D) 1531 3RD AVENUE SW GREAT FALLS, MT 59404-2715

HOME: 453-7484 WORK: 452-9791

SEN. DEBBIE SHEA (D) 100 MOON LANE BUTTE, MT 59701 HOME: 494-4708

SEN. B.F. "CHRIS" CHRISTIAENS (D) P.O. BOX 2871 GREAT FALLS, MT 59403-2871

HOME: 452-0032 WORK: 727-0382 The LSD staff also provides information to the public on legislative matters.

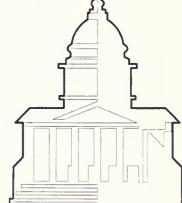
The LSD is divided into five offices: The Central Services Office, the Office of Research and Policy Analysis, the Legal Services Office, the Office of Legislative Information Technology, and the Environmental Policy Office. The functions of the Legislative Environmental Policy Office will be discussed under the Environmental Quality Council heading.

The Central Services Office includes staff responsible for purchasing, publication distribution, payroll and personnel matters, secretarial support, final preparation of LSD documents (including engrossing and enrolling of bills and preparation of introduced bills), legislative printing and distribution, and legislator information and telecommunications.

The Office of Research and Policy Analysis and the Legal Services Office both perform general and specialized research, reference, and information functions. During legislative sessions and in the interim, personnel from both offices provide professional staff support to session and interim committees, draft legislation, prepare research reports, and provide information on the legislature to the public.

The Office of Research and Policy Analysis has primary responsibility for staffing interim committees, providing

reference services, and staffing a library that provides access to items of special interest to legislators and Legislative Branch staff, while the Legal Services Office is responsible for updating, editing, and indexing the Montana Code Annotated



under the supervision of the Code Commissioner, who is also the Director of Legal Services.

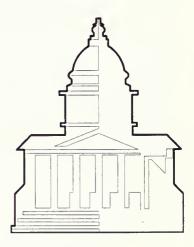
The Office of Legislative Information Technology provides computer network and PC support personnel, systems analysts, and programmer/analysts who develop and maintain the programs and applications used by the Legislative Branch, including an online bill status system.

Legislative Services Division Staff

Phone: 444-3064 FAX: 444-3036

Central Services Office

Bob Person, Executive Director
Karen Berger, Financial Services Manager
Chateen Yearry, Accounting Technician
Debbie Bunker, Payroll, Benefits & Personnel Specialist
Martin Baumann, Purchasing & Inventory Coordinator
Kevin Hayes, Publications Coordinator/Session
Information Officer
Ann Patten, Documents Services Manager
Mark Reese, Legislative Documents Technician
Marsha Sager, Information Officer
Kip Davis, Proofreader



Office of Research and Policy Analysis

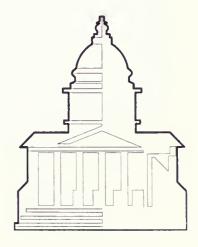
Dave Bohyer, Director
Connie Erickson, Research Analyst
Jeff Martin, Research Analyst
Susan Fox, Research Analyst
Sheri Heffelfinger, Research Analyst
Stephen Maly, Research Analyst
Leanne Kurtz, Research Analyst
Gordon Higgins, Research Analyst
Beth Furbush, Librarian
Lenore Adams, Administrative Library Clerk
Dianna Miller, Library Technician
JoAnn Jones, Legislative Secretary
Lois O'Connor, Legislative Secretary

Legal Services Office

Greg Petesch, Director/Code Commissioner Lee Heiman, Attorney Valencia Lane, Attorney Eddye McClure, Attorney John MacMaster, Attorney David Niss, Attorney Bart Campbell, Attorney Doug Sternberg, Legal Researcher

Carol Ann Jacobsen, Chief Editor Sally Bush, Senior Editor Sallie Melcher, Editor

Nadine Wallace, Indexer



Legislative Environmental Policy Office

Todd Everts, Legislative Environmental Analyst Mary Vandenbosch, Resource Policy Analyst Larry Mitchell, Resource Policy Analyst Maureen Theisen, Research Assistant

Office of Legislative Information Technology

Hank Trenk, Director

Applications Development

Steve Eller, Applications Development Supervisor Tom Mulvaney, Systems Analyst Mark Javornik, Programmer/Analyst Jim Gordon, Programmer/Analyst Tim Daem, Intern Alysa Eaton, Intern

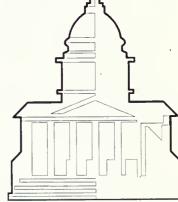
Network Services

Jeanette Nordahl, Network Manager Rick Peaslee, Network Administrator Jeff Thomas, Network Support Specialist Wes Hendrix, Intern

Any LSD staffer may be contacted by email. In most cases, the staffer's email address is their first initial followed by their last name, then "@state.mt.us". Examples are:

dbohyer@state.mt.us lheiman@state.mt.us

There are exceptions to this addressing system. If the desired recipient is not reached, use the first and second letter of the recipient's first name.



Legislative Audit Committee and Legislative Audit Division

Membership REP. BRUCE SIMON (R) 217 CLARK AVENUE BILLINGS, MT 59101-6040 HOME: 245-4237

REP. STEVE VICK (R) 5875 THORPE ROAD BELGRADE, MT 59714 HOME: 388-3353

REP. DICK HAINES (R) 5935 ST. FRANCIS DRIVE MISSOULA, MT 59803-2945 HOME: 251-3770

REP. BEVERLY BARNHART (D)

614 SOUTH 6TH BOZEMAN, MT 59715-4566 HOME: 587-3657

REP. MARY ANNE GUGGENHEIM (D) 7575 PRIEST PASS ROAD

HELENA, MT 59601-9617

HOME: 443-5006

e-mail: sweenycrik@aol.com

REP. ROBERT "BOB" PAVLOVICH (D)

2751 YALE AVENUE BUTTE, MT 59701-4205

HOME: 782-4507 WORK: 723-9092



Statutory Citation: Title 5, chapter 13, MCA

Six Senators and six Representatives, appointed by the Committee

on Committees and the Speaker of the House, respectively, serve as the Legislative Audit Committee.

The Audit Committee appoints the Legislative Auditor who heads the Audit Division (LAD). In general, LAD staff monitor the efficiency and effectiveness of state agencies and audit agencies' financial affairs. The LAD also conducts electronic data processing audits to determine the effectiveness of the state's computer resources.

Specifically, an audit of a state agency is conducted to determine whether: the agency is efficiently carrying out the activities and programs authorized by the Legislature; the agency is properly managing expenditures, using funds only in the furtherance of authorized activities and in accordance with the requirements of applicable laws and regulations; the agency is properly accounting for all revenues and receipts arising from its activities; the agency is adequately safeguarding and controlling its assets and using them efficiently; and the agency is accurately reporting and fully disclosing its financial status and the scope of its activities and operations to the Governor, the Legislature, and central control agencies.

Chapter 20, Special Laws of November 1993, created a toll-free hotline to the LAD which Montana residents may use in reporting fraud, waste, and abuse in state government.

Legislative Audit Committee and Legislative Audit Division (Continued)

Membership SEN. REINY JABS (R) HCR 36 HARDIN, MT 59034-9613 HOME: 665-3728

SEN. MIKE TAYLOR (R)
P.O. BOX 152
PROCTOR, MT 59929-0152
HOME: 849-5281
e-mail: taylor2@digisys.net

SEN. KEN MILLER (R)
P.O. BOX 186
LAUREL, MT 59044-0186
HOME: 628-7857
e-mail: ken@cw2.com

SEN. LINDA NELSON (D)
469 GRIFFIN ROAD
MEDICINE LAKE, MT 592469708
HOME: 286-5611

SEN. BARRY "SPOOK" STANG (D) 2 MT HIGHWAY 135 S BOX 277 ST REGIS, MT 59866-9716 HOME: 581-1298 The LAD is responsible for maintaining the hotline, reviewing all calls received, keeping a record of each call, analyzing and verifying the information relayed in the call, and referring the information to the appropriate agency that is the subject of the call. The Legislative Auditor is required to periodically update the Committee on the use of the hotline, results of the reviews, verifications, referrals, and any corrective action taken by the appropriate agency. The hotline number is 1-800-222-4446 outside Helena and 444-4446 from a Helena location.

The Audit Committee meets about eight times during the interim to review staff audit reports and hotline results, review personnel and administrative procedures in the LAD, and generally oversee the Division's activities.

Legislative Audit Division Staff Phone: 444-3122 FAX: 444-9784

Administrative Staff

Scott Seacat, Legislative Auditor
John Northey, Legal Counsel
C.D. Avery, Audit Development Manager
Tori Hunthausen, Information Technology and
Operations Manager
Jan Orsello, Administrative Support Manager
Sarah Miller, Reception/Aide
Mary Morris, Word Processor



Legislative Audit Committee and Legislative Audit Division (Continued)

Membership
SEN. JON TESTER (D)
RR 1, BOX 709
BIG SANDY, MT 59520-9708
HOME: 378-3182
e-mail: tester@3rivers.net (for

use during interim only)

Audit Staff

Jim Pellegrini, Deputy Legislative Auditor Jim Gillett, Deputy Legislative Auditor

Wayne Kedish, Audit Manager Lorry Parriman, Audit Manager Jim Nelson, Audit Manager Wayne Guazzo, Audit Manager John Fine, Audit Manager Jim Manning, Audit Manager Vickie Rauser, Audit Manager Mary Zednick, Audit Manager Mike Wingard, Audit Manager

Pearl Allen, Senior Auditor
Jody Brandt, Senior Auditor
Angie Grove, Senior Auditor
Geri Hoffman, Senior Auditor
Scott Hoversland, Senior Auditor
Laurie Evans, Senior Auditor
Jeane Carstensen-Garrett, Senior Auditor
Cindy Jorgenson, Senior Auditor
Lisa Blanford, Senior Auditor
Kent Rice, Senior Auditor
Joe Murray, Senior Auditor
Ken Erdahl, Senior Auditor



Legislative Audit Committee and Legislative Audit Division (Continued)

Paul O'Loughlin, Senior Auditor Emy Neuman-Javornik, Senior Auditor Chuck Nemec, Senior Auditor Tom Cooper, Senior Auditor Kris Wilkinson, Senior Auditor

Susan Jensen, Auditor Susan McEachern, Auditor Kent Wilcox, Auditor Rene Silverthorne, Auditor Lon Whitaker, Auditor Laurie Barrett, Auditor Angela Benedetti, Auditor Chris Darragh, Auditor Brandon Erickson, Auditor Wendy Kittleson, Auditor Chris May, Auditor Laura Norris, Auditor Julie Ripley, Auditor Jenny Solem, Auditor



Legislative Finance Committee and Legislative Fiscal Division

Membership SEN. GREG JERGESON (D) P.O. BOX 1568 CHINOOK, MT 59523 HOME: 357-3483 WORK: 265-3595

SEN. TOM BECK (R)
792 YELLOWSTONE TRAIL
DEER LODGE, MT 59722
HOME: 846-3810

SEN. EVE FRANKLIN (D) 1713 1ST AVENUE SOUTH GREAT FALLS, MT 59401-3847 HOME: 761-6815

SEN. ARNIE MOHL (R) 3303 HIGHWAY 2 EAST KALISPELL, MT 59901-6653

HOME: 752-1177 WORK: 752-2755

SEN. CHARLES "CHUCK" SWYSGOOD (R) 506 SOUTH ATLANTIC ST. DILLON, MT 59725 HOME: 683-5582

SEN. B.F. "CHRIS" CHRISTIAENS (D) P.O. BOX 2871 GREAT FALLS, MT 59403-2871

HOME: 452-0032 WORK: 727-0382



Statutory Citation: Title 5, Chapter 12, MCA

The Legislative Finance
Committee (LFC)
appoints a Legislative
Fiscal Analyst whose
duties are to head the
Legislative Fiscal Division
(LFD), provide
information regarding

state government financial matters, assist in estimating revenue from state taxes, analyze the executive budget, assist the Revenue Oversight Committee in performing its revenue estimating duties, and generally assist the Legislature in all matters of compiling and analyzing financial information.

LFD staff provide research and fiscal analysis support to interim committees that address state agency funding or budgeting.

The LFC oversees the activities of the Fiscal Analyst and LFD staff and consists of four members of the Senate Finance and Claims Committee appointed by that committee's chairman, two members of the Senate appointed at large by the Committee on Committees, four members of the House of Representatives Appropriations Committee appointed by that committee's chairman, and two members of the House appointed at large by the Speaker.

Legislative Fiscal Division Staff Phone: 444-2986 FAX: 444-3971

Clayton Schenk, Legislative Fiscal Analyst Taryn Purdy, Principal Fiscal Analyst Terry Johnson, Principal Fiscal Analyst

Legislative Finance Committee and Legislative Fiscal Division (Continued)

Membership REP. TOM ZOOK (R) HC 40 MILES CITY, MT 59301-9806 HOME: 421-5577

REP. MATT MC CANN (D) P.O. BOX 1093 HARLEM, MT 59526-1093 HOME: 353-2524

HOME: 353-2524 WORK: 353-2531

REP. LILA TAYLOR (R) BOX 595 KIRBY ROUTE BUSBY, MT 59016 HOME: 757-2236

REP. JOHN WITT (R) HC 65 BOX 30 CARTER, MT 59420-9502 HOME: 734-5451

REP. BOB RANEY (D)
212 SOUTH 6TH STREET
LIVINGSTON, MT 590473023
HOME: 222-0558

e-mail: bobraney@mcn.net

REP. JOE TROPILA (D)
209 SOUTH 2ND STREET NW
GREAT FALLS, MT 594041301
HOME: 453-1124

Skip Culver, Senior Fiscal Analyst Sandy Whitney, Senior Fiscal Analyst Roger Lloyd, Senior Fiscal Analyst Jim Standaert, Senior Fiscal Analyst Lois Steinbeck, Senior Fiscal Analyst Jim Turner, Senior Fiscal Analyst Bob Tallerico, Senior Fiscal Analyst

Mary Longmaid, Fiscal Information Specialist

Pam Joehler, Associate Fiscal Analyst Lorene Thorsen, Associate Fiscal Analyst Greg DeWitt, Associate Fiscal Analyst

Cindy Campbell, Administrative Support Manager Diane McDuffie, Legislative Secretary



PERMANENT
STATUTORY INTERIM
COMMITTEES WITH
LEGISLATIVE
SERVICES DIVISION
STAFF SUPPORT

Environmental Quality Council and Legislative Environmental Policy Office

Membership
SEN. BILL CRISMORE (R)
PRESIDING OFFICER
237 AIRFIELD ROAD
LIBBY, MT 59923-8600
HOME: 293-7405
e-mail: crismore@libby.org

REP. KIM GILLAN (D)
VICE-PRESIDING OFFICER
750 JUDICIAL AVENUE
BILLINGS, MT 59105-2130
HOME: 248-6063
e-mail: glonky@aol.com

SEN. KENNETH "KEN" MESAROS (R) 2191 MILLIGAN ROAD CASCADE, MT 59421-8001 HOME: 866-3318

SEN. JON TESTER (D)
RR 1, BOX 709
BIG SANDY, MT 59520-9708
HOME: 378-3182
e-mail: tester@3rivers.net (for use during interim only)

SEN. MACK COLE (R) P.O. BOX 286 HYSHAM, MT 59038 HOME: 342-5384



Statutory Citation: Title 5, chapter 16, MCA

Legislative participation in the Environmental Quality Council (EQC) consists of six Senators and six Representatives. There are also four members of the public and one representative of the Governor, who serves as a nonvoting member. The Council appoints a Legislative Environmental Analyst who heads the Legislative

Environmental Policy Office (LEPO). LEPO is under the general administration of the Legislative Services Division and provides staff support to EQC.

In general, the EQC reviews and appraises state programs and activities related to the environment to ensure compliance with the Montana Environmental Policy Act (MEPA), located in Title 75, chapter 1, MCA. The EQC is also statutorily responsible for oversight of the state's natural resource management agencies to assist in and ensure their compliance with MEPA and other natural resource and environmental laws.

The EQC functions in a bipartisan manner and seeks to build consensus among its membership prior to making policy recommendations to the Legislature.

The LEPO staff provides impartial, nonpolitical environmental and natural resource information to the EQC, the Legislature and the public. Staff duties include researching and writing reports, organizing and monitoring public meetings and hearings, drafting proposed legislation, and conducting studies assigned by the Legislature. Before and during the legislative session, LEPO staff members draft natural resource-related legislation and serve as committee researchers to the House and Senate Natural Resources Committees.

Environmental Quality Council and Legislative Environmental Policy Office (Continued)

Membership SEN. BARRY "SPOOK" STANG (D) 2 MT HIGHWAY 135 S BOX 277 ST REGIS, MT 59866-9716 HOME: 581-1298

SEN. BEA MCCARTHY (D) 1906 OGDEN STREET ANACONDA, MT 59711-1706 HOME: 563-2909

REP. BILL TASH (R) 240 VISTA DRIVE DILLON, MT 59725-3111 HOME: 683-4826

REP. DOUG MOOD (R)
P.O. BOX 42
SEELEY LAKE, MT 598680042
HOME: 677-2291

WORK: 677-2201

REP. CINDY YOUKIN (R)
1115 NORTH SPRUCE DRIVE
BOZEMAN, MT 59715-5948
HOME: 585-9610

HOME: 585-9610 WORK: 587-5511

In addition to the specific studies assigned it by the legislature, the Council is statutorily responsible for a number of oversight and study issues. These include: implementation of the Montana Environmental Policy Act (MEPA) and oversight of state agency compliance with MEPA; maintenance of accurate environmental indicator data; suggestion of legislation to remedy problems in agency compliance with MEPA; water policy legislative oversight, including groundwater and stream access issues; enforcement and compliance follow-up, specifically overseeing and reviewing state agency environmental and natural resource enforcement policies, use and balance of enforcement tools, record keeping, prevention programs and risk of violation, staffing, and primacy issues; energy development and conservation oversight.

The EQC meets about 12 times each interim.



Environmental Quality Council and Legislative Environmental Policy Office (Continued)

Membership

REP. MONICA LINDEEN (D) 1626 HEATH STREET HUNTLEY, MT 59037-9137

HOME: 348-2000 WORK: 254-9413

e-mail: monica@mcn.net

REP. PAUL CLARK (D)
20 FOX LANE
TROUT CREEK, MT 598749510

HOME: 827-4440

Public Members - House Appointees JERRY SORENSEN

PLUM CREEK TIMBER CO. P.O. BOX 1990 COLUMBIA FALLS, MT 59912

HOME: 756-3461 WORK: 892-6479

e-mail:

jsorensen@plumcreek.com

JULIA PAGE

NORTHERN PLAINS RESOURCE COUNCIL P.O. BOX 608 GARDINER, MT 59030 PHONE: 848-7571

e-mail:

jpage@gomontana.com



Environmental Quality Council and Legislative Environmental Policy Office (Continued)

Public Members - Senate
Appointees
HOWARD STRAUSE
P.O. BOX 2608
GREAT FALLS, MT 59403

HOME: 727-7516 WORK: 727-8466

e-mail: strause@initco.net

TOM EBZERY

1500 POLY DRIVE, SUITE 105 BILLINGS, MT 59102-1748

HOME: 656-8398 WORK: 245-4881

e-mail: tebzery@wtp.net

Governor's Representative
JULIE LAPEYRE
GOVERNOR'S OFFICE
P.O. BOX 200801
HELENA, MT 59620-0801
PHONE: 444-3111

e-mail: jlapeyre@state.mt.us



Business, Labor, and Agriculture

Membership SEN. JOHN HERTEL (R) Presiding Officer RR 1 BOX 30 MOORE, MT 59464-9703 HOME: 374-2281

REP. CARLEY TUSS (D)

Vice Presiding Officer 1910 COLORADO AVENUE BLACK EAGLE, MT 59414 HOME: 454-1520

REP. ROD BITNEY (R)

P.O. BOX 10501

KALISPELL, MT 59904-3501

HOME: 257-2989 WORK: 752-5666

REP. ROY BROWN (R)

P.O. BOX 22273 BILLINGS, MT 59104-2273

HOME: 252-4411 WORK: 252-5554 e-mail: rlbres@wtp.net

REP. BRENNAN RYAN (D)

P.O. BOX 116

STOCKETT, MT 59480-0116

HOME: 736-5242 WORK: 454-5000

SEN. GLENN ROUSH (D)

P.O. BOX 185

CUT BANK, MT 59427-0185

HOME: 873-4452



5-5-223, MCA provides:

The Business and Labor interim committee has administrative rule review, program evaluation, and monitoring functions for the following executive branch agencies and the entities attached to agencies for administrative purposes:

- (1) Department of Agriculture;
- (2) Department of Commerce;
- (3) Department of Labor and Industry;
- (4) Department of Livestock;
- (5) Department of Public Service Regulation; and
- (6) Office of the State Auditor and Insurance Commissioner.

Membership

Not less than half of the members must have served on the following session standing committees:

House

Business and Labor Agriculture Appropriations

Senate

Business and Industry
Labor and Employment Relations
Agriculture, Livestock, and Irrigation
Finance and Claims

Assigned Studies

HB 515: Government Competition With Private

Vendors

SJR 15: Claims, Rates, and Benefits in Workers'

Compensation

SJR 21: Incentives to Preserve Agricultural Land

Business, Labor, and Agriculture (Continued)

Membership

SEN. DALE MAHLUM (R) 10955 HIGHWAY 93 NORTH MISSOULA, MT 59808-9227 HOME: 549-3115

SEN. DEBBIE SHEA (D) 100 MOON LANE BUTTE, MT 59701 HOME: 494-4708 <u>Staff</u>

Gordon Higgins, Research Analyst, Legislative Services Division

HB 515: Gordon Higgins, Research Analyst SJR 15: Jeff Martin, Research Analyst Gordon Higgins, Research Analyst

Bart Campbell, Attorney, Legislative Services Division



Children, Families, Health, and **Human Services**

Membership SEN. MIGNON WATERMAN (D)

Presiding Officer 530 HAZELGREEN COURT HELENA, MT 59601-5410 HOME: 442-8648

e-mail:

mrwaterman1@juno.com

REP. LOREN SOFT (R)

Vice Presiding Officer 161 NORRIS COURT BILLINGS, MT 59105-2340

HOME: 248-4393 WORK: 656-2100 e-mail: Isoft@utc.com

SEN. DALE BERRY (R)

708 SOUTH 1ST

HAMILTON, MT 59840-3014

HOME: 363-2911 WORK: 363-5676

e-mail:

montanaland@cybernet1.com

SEN. EVE FRANKLIN (D)

1713 1ST AVENUE SOUTH GREAT FALLS, MT 59401-3847

HOME: 761-6815

SEN. BOB KEENAN (R)

P.O. BOX 697

BIGFORK, MT 59911-0697

HOME: 837-4989 WORK: 837-6680

e-mail: inn1@digisys.net



5-5-225, MCA provides:

The Children, Families, Health, and Human Services interim committee has administrative rule review, program evaluation, and monitoring functions for the Department of Public Health and Human Services and the entities attached to the department for administrative purposes.

Membership

Not less than half of the members must have served on the following session standing committees:

House

Human Services Appropriations

Senate

Public Health, Welfare, and Safety Finance and Claims.

Assigned Studies

No studies have been assigned to this committee, but members serve on the HJR 35 (privatization of managed mental health care) subcommittee with members of the Legislative Finance Committee

Staff

Susan Fox, Research Analyst, Legislative Services Division

David Niss, Attorney, Legislative Services Division

Children, Families, Health and Human Services

(Continued)

Membership REP. CAROLYN SQUIRES (D) 2111 S 10TH STREET W MISSOULA, MT 59801 HOME: 543-6734

REP. BOB LAWSON (R)
P.O. BOX 686
WHITEFISH, MT 59937-0686
HOME: 862-2737

REP. TRUDI SCHMIDT (D) 4029 6TH AVENUE SOUTH GREAT FALLS, MT 59405-3746

HOME: 452-7215 WORK: 761-4341

e-mail: trudi@in-tch.com



Education and Local Government

Membership
REP. GAY ANN MASOLO (R)
Presiding Officer
20 BUCK DRIVE
TOWNSEND, MT 596449649

HOME: 266-4261

SEN. GREG JERGESON (D)

Vice Presiding Officer
P.O. BOX 1568
CHINOOK, MT 59523-1568

HOME: 357-3483 WORK: 265-3595

REP. JOAN ANDERSEN (R)

ROUTE 1 BOX 1012 FROMBERG, MT 59029-9701

HOME: 668-7405 e-mail: joanv@wtp.net

REP. TOM FACEY (D)

418 PLYMOUTH STREET MISSOULA, MT 59801-4133

HOME: 728-6814 WORK: 542-4070

REP. LINDA MCCULLOCH (D)

5205 DESCHAMPS LANE MISSOULA, MT 59808

HOME: 549-4806

e-mail: lindamcc@aol.com

REP. JOE MCKENNEY (R)

1140 18TH AVENUE SW GREAT FALLS, MT 59404-

3426

HOME: 452-0326 WORK: 727-6819



5-5-224, MCA provides:

The Education interim committee has administrative rule review, program evaluation, and monitoring functions for the following executive branch agencies and the entities attached to agencies for administrative purposes:

- (1) State Board of Education;
- (2) Board of Public Education:
- (3) Board of Regents of Higher Education; and
- (4) Office of Public Instruction.

The committee shall:

- (1) provide information to the Board of Regents in the following areas:
 - (a) annual budget allocations;
 - (b) annual goal statement development;
 - (c) long-range planning;
 - (d) outcome assessment programs; and
 - (e) any other area that the committee considers to have significant educational or fiscal policy impact.
- (2) periodically review the success of failure of the university system in meeting its annual goals and longrange plans;
- (3) periodically review the results of outcome assessment programs;
- (4) develop mechanisms to ensure strict accountability of the revenues and expenditures of the university system;
- (5) study and report to the legislature on the advisability of adjustments to the mechanisms used to determine funding for the university system, including criteria for determining appropriate levels of funding;
- (6) act as a liaison between both the legislative and executive branches and the Board of Regents; and
- (7) encourage cooperation between the legislative and executive branches and the Board of Regents.

Education and Local Government (Continued)

Membership

REP. JEFF MANGAN (D)

P.O. BOX 1196

GREAT FALLS, MT 59403-

1196

HOME: 452-6966

WORK: 453-6784

e-mail:

jmangan@mountainpeaksinc.com

SEN. ALVIN ELLIS JR. (R)

HC 50 BOX 4840

RED LODGE, MT 59068-9724

HOME: 446-2778

SEN. BEA MCCARTHY (D)

1906 OGDEN STREET ANACONDA, MT 59711-

1706

HOME: 563-2909

SEN. DARYL TOEWS (R)

HC 66 BOX 34

LUSTRE, MT 59225-9703

HOME: 392-5377

SEN. JON TESTER (D)

RR 1 BOX 709

BIG SANDY, MT 59520-9708

HOME: 378-3182

e-mail: tester@3rivers.net (for

use during interim only)

SEN. MIKE SPRAGUE (R)

174 ERICKSON COURT

BILLINGS, MT 59105-2310

HOME: 252-6027

Membership

Not less than half of the members must have served on the following session standing committees:

House

Education

Appropriations

Senate

Education and Cultural Resources

Finance and Claims

Assigned Studies

HJR 29: Laws Governing Cities, Counties, and

Local Governments

SJR 16: Funding and Administration of Higher

Education

HJR 38: Juvenile Probation Officers' Salaries

<u>Staff</u>

Connie Erickson, Research Analyst, Legislative Services

Division

Connie Erickson, Research Analyst

HJR 29: SJR 16:

Sandy Whitney, Senior Fiscal Analyst, Legislative Fiscal Division

Trialy of Edglotative Floods Divis

HJR 38: Leanne Kurtz, Research Analyst

Eddye McClure, Attorney, Legislative Services Division



Law, Justice, and Indian Affairs

Membership

SEN. LORENTS GROSFIELD (R)

Presiding Officer HC 87 BOX 2145

BIG TIMBER, MT 59011-9703

HOME: 537-4489 e-mail: lorents@mcn.net

REP. CAROL C. JUNEAU (D)

Vice Presiding Officer 128 9TH AVENUE SE BROWNING, MT 59417 HOME: 338-5689

e-mail:

cjuneau@educator.campuscw.net

SEN. SUE BARTLETT (D)

416 NORTH BEATTIE STREET HELENA, MT 59601-3701

HOME: 442-6721

SEN. JOHN BOHLINGER (R)

2233 REMINGTON SQUARE BILLINGS, MT 59102-2489

HOME: 259-5698

e-mail: bohlingr@wtp.net

SEN. DUANE GRIMES (R)

#4 HOLE IN THE WALL RD CLANCY, MT 59634-9516

HOME: 933-8538 WORK: 444-2487

SEN. MIKE HALLIGAN (D)

P.O. BOX 9121

MISSOULA, MT 59807-9121

HOME: 721-3399 WORK: 721-0505



5-5-226, MCA provides:

The Law, Justice, and Indian Affairs interim committee has administrative rule review, program evaluation, and monitoring functions for the Department of Corrections and the

Department of Justice and the entities attached to the departments for administrative purposes. The committee shall act as a liaison with the judiciary and

shall act as a liaison and forum for state and tribal relations.

Membership

Not less than half of the members must have served on the following session standing committees:

House

Judiciary Appropriations

Senate

Judiciary

Finance and Claims.

Assigned Studies

SJR 14: Criminal Sentencing Statutes and Data

HJR 37: Women's Prison Issues

HJR 12: Proposed State Commission on Indian

Affairs

Staff

Leanne Kurtz, Research Analyst, Legislative Services
Division

SJR 14: Susan Fox, Research Analyst HJR 37: Leanne Kurtz, Research Analyst HJR 12: Connie Erickson, Research Analyst

Law, Justice, and Indian Affairs (Continued)

Membership
SEN. LINDA NELSON (D)
469 GRIFFIN ROAD
MEDICINE LAKE, MT 592479708

REP. GARY MATTHEWS (D) 814 YELLOWSTONE

MILES CITY, MT 59301-4235

HOME: 232-2500 WORK: 232-1377

HOME: 286-5611

e-mail: gmatthews@mcn.net

REP. DAN MCGEE (R) 1925 PINYON DRIVE LAUREL, MT 59044-9381

HOME: 628-6534 WORK: 628-7703

REP. JAY STOVALL (R) 8325 PRYOR ROAD BILLINGS, MT 59101-9013

HOME: 259-9219

REP. GAIL GUTSCHE (D) 1530 COOPER STREET

MISSOULA, MT 59802-2220 HOME: 728-0566 WORK: 543-3747

REP. JIM SHOCKLEY (R)

P.O. BOX 608 2386 HIGHWAY 93 VICTOR, MT 59875-9657

HOME: 642-3817 WORK: 642-3792 John MacMaster, Attorney, Legislative Services Division (Department of Corrections rules)

Valencia Lane, Attorney, Legislative Services Division (Department of Justice rules)



Revenue and Taxation

Membership

REP. CHASE HIBBARD (R)

Presiding Officer P.O. BOX 835

HELENA, MT 59624-0835

HOME: 442-2960 WORK: 442-1803

e-mail: ctbard@in-tch.com

SEN. JON ELLINGSON (D)

Vice Presiding Officer 430 RYMAN STREET

MISSOULA, MT 59801-4208

HOME: 543-5608 WORK: 721-1614

e-mail: jonelling@aol.com

REP. ROBERT R. STORY JR.

(R)

133 VALLEY CREEK ROAD PARK CITY, MT 59063-9801

HOME: 633-2746

REP. DAN HARRINGTON (D)

1201 NORTH EXCELSIOR

BUTTE, MT 59701 HOME: 782-0332

REP. RON ERICKSON (D)

3250 PATTEE CANYON ROAD MISSOULA, MT 59803-1703

HOME: 549-4671

e-mail: nancron@aol.com

REP. EMILY SWANSON (D)

15042 KELLY CANYON ROAD MISSOULA, MT 59715-9625

HOME: 587-9332

e-mail: emstony@aol.com



5-5-227, MCA provides:

The Revenue and Taxation interim committee has administrative rule review, program evaluation, and monitoring functions for the Department of Revenue and the Department of Transportation and the entities attached to the departments for administrative purposes.

5-18-107, MCA provides:

The Revenue and Taxation interim committee must have prepared by

December 1 for introduction during each regular session of the legislature in which a revenue bill is under consideration an estimate of the amount of revenue projected to be available for legislative appropriation.

Other sections outlining duties of the Revenue and Taxation Committee (formerly duties of the Revenue Oversight Committee)

5-12-302, MCA

15-1-230, MCA

15-70-234, MCA

17-7-140, MCA

69-3-1409, MCA

72-16-447, MCA

72-16-448, MCA

72-16-450, MCA

Membership

Not less than half of the members must have served on the following session standing committees:

House

Taxation
Transportation
Appropriations

Senate

Taxation
Highways and Transportation
Finance and Claims

Revenue and Taxation

(Continued)

Membership

REP. ROGER SOMERVILLE (R)

P.O. BOX 1104

KALISPELL, MT 59903-1104

HOME: 844-3667 WORK: 752-2025

e-mail: rosom@digisys.net (for use during the interim

only)

SEN. BOB DEPRATU (R)

P.O. BOX 1217

6331 HIGHWAY 93 SOUTH WHITEFISH, MT 59937-8236

HOME: 862-2849 WORK: 863-2511

e-mail: bobbea@digisys.net

SEN. WILLIAM E. "BILL" GLASER (R)

1402 INDIAN CREEK ROAD HUNTLEY, MT 59037 HOME: 252-4334

SEN. MIGNON WATERMAN (D)

530 HAZELGREEN COURT HELENA, MT 59601-5410

HOME: 442-8648

e-mail: mrwaterman1@juno.com

SEN. FRED THOMAS (R)

3566 HOLLY LANE STEVENSVILLE, MT 59870-

6634

HOME: 777-5000 WORK: 777-5005

e-mail: fthomas@bitterroot.net

Assigned Studies

SB 390: 1997 Electric Utility Restructuring

SB 396: Natural Gas Utility Restructuring

SB 454: State Payments in Lieu of Taxes to Local

Governments

Staff

Jeff Martin, Research Analyst, Legislative Services

Division

Lee Heiman, Attorney, Legislative Services Division



Revenue and Taxation

(Continued)

Membership SEN. VICKI COCCHIARELLA (D) 535 LIVINGSTON AVENUE MISSOULA, MT 59801 HOME: 728-7723



State Administration, Public Retirement, and Veterans' Affairs

Membership

REP. MATT BRAINARD (R)

Presiding Officer
818 WOODY STREET
MISSOULA, MT 59802-3632

HOME: 273-2327 WORK: 549-3249

SEN. SUE BARTLETT (D)

Vice Presiding Officer 416 NORTH BEATTIE STREET HELENA, MT 59601-3701

HOME: 442-6721

REP. EDITH CLARK (R)

P.O. BOX 34

SWEETGRASS, MT 59484-

0034

HOME: 937-6905 WORK: 434-3200

REP. TOM DELL (D)

212 SOUTH SANTA FE DRIVE BILLINGS, MT 59102-5750

HOME: 656-9366 WORK: 245-6777

e-mail: delcom@mcn.net

REP. CAROL WILLIAMS (D)

P.O. BOX 9025

MISSOULA, MT 59807-9025

HOME: 728-8735



<u>5-5-228, MCA</u> provides:

The State
Administration, Public
Retirement, and
Veterans' Affairs
interim committee has
administrative rule
review, program

evaluation, and monitoring functions for the following executive branch agencies and the

entities attached to the agencies for administrative purposes:

- (1) Department of Administration;
- (2) Department of Military Affairs; and
- (3) Office of the Secretary of State.

Membership

Not less than half of the members must have served on the following session standing committees:

House

Local Government State Administration Appropriations

Senate

Local Government State Administration Finance and Claims

Assigned Studies

HB 79: Retirement Issues

SJR 9: State Contracting Laws and Procedures

<u>Staff</u>

Sheri Heffelfinger, Research Analyst, Legislative Services Division

HB 79: Sheri Heffelfinger, Research

Analyst

David Niss, Attorney

SJR 9: Dave Bohyer, Research Director

John MacMaster, Attorney, Legislative Services Division

State Administration, Public Retirement, Veterans (Continued)

Membership SEN. DON HARGROVE (R) P.O. BOX 1 BELGRADE, MT 59714-0001 HOME: 587-1373

e-mail: DonHSD16@aol.com

SEN. E.P. "PETE" EKEGREN (R) P.O. BOX 862 CHOTEAU, MT 59422-0862 HOME: 466-2297

SEN. GLENN ROUSH (D)
P.O. BOX 185
CUT BANK, MT 59427-0185
HOME: 873-4452



OTHER INTERIM
COMMITTEES
STAFFED BY
LEGISLATIVE
SERVICES DIVISION

Legislative Branch Computer System Planning Council

Membership

REP. MARK NOENNIG (R) 3441 POWDERHORN CIRCLE BILLINGS, MT 59102-0332

HOME: 652-6304 WORK: 245-6238

e-mail: mnoennig@aol.com

ROSANA SKELTON
SECRETARY OF THE SENATE

CHUCKIE CRAMER SENATE SERGEANT-AT-ARMS

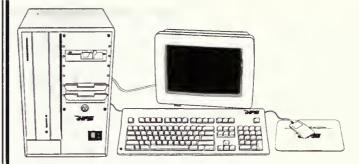
MARILYN MILLER
CHIEF CLERK OF THE HOUSE

ROBERT PERSON
EXECUTIVE DIRECTOR,
LEGISLATIVE SERVICES
DIVISION
P.O. BOX 201706
HELENA, MT 59620-1706
PHONE: 444-3064
e-mail: bperson@state.mt.us

SCOTT SEACAT

LEGISLATIVE AUDITOR, LEGISLATIVE AUDIT DIVISION ROOM 135, STATE CAPITOL P.O. BOX 201704 HELENA, MT 59620-1704 PHONE: 444-3122

e-mail: sseacat@state.mt.us



Statutory Citation: Sections 5-11-402 through 5-11-405, MCA

Legislative participation in the Computer System Planning Council is not required by statute, but the Speaker of the House and the President of the Senate may, at their discretion, assign legislators to serve.

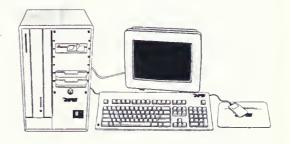
The Council is responsible for reviewing and maintaining the Legislative Branch computer system plan, investigating new applications, designing methods for automation, developing system standards and identifying the needs of the Branch's computer system, and coordinating new applications with the statutory goals of the Legislative Branch.

The executive director of the Legislative Services Division serves as chair of the Council.

Staff: Hank Trenk, Director, Office of Legislative Information Technology, Legislative Services Division

Legislative Branch Computer System Planning Council (Continued)

Membership
CLAYTON SCHENCK
LEGISLATIVE FISCAL
ANALYST, LEGISLATIVE
FISCAL DIVISION
ROOM 105, STATE CAPITOL
P.O. BOX 201711
HELENA, MT 59620-1711
PHONE: 444-2986
e-mail: cschenck@state.mt.us



Legislative Membership SEN. JOHN "J.D." LYNCH (D) 527 W. MERCURY ST. BUTTE, MT 59701-1629

HOME: 723-8431 WORK: 782-1354

SEN. FRED THOMAS (R) 3566 HOLLY LANE

STEVENSVILLE, MT 59870-6634

HOME: 777-5000 WORK: 777-5005

e-mail:

fthomas@bitterroot.net

SEN. BILL WILSON (D)

1305 2ND AVE. N. GREAT FALLS, MT 59401-

3265

HOME: 452-7866 WORK: 791-3372

e-mail: bw1305@worldnet.att.net

SEN. WALTER MCNUTT (R)

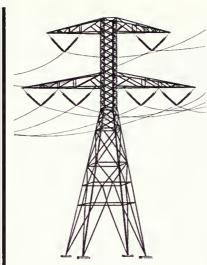
110 12TH AVENUE SW SIDNEY, MT 59270-3614

HOME: 482-4966 WORK: 488-4400 walt@lyrea.com

SEN. MIKE SPRAGUE (R)

174 ERICKSON COURT BILLINGS, MT 59105-2310

HOME: 252-6027



Session Law Citation: Chapter 505, Laws of 1997

Senate Bill 390, deregulating Montana's electric utility industry, established a Transition Advisory Committee (TAC) composed of eight legislative members. The Speaker appoints four Representatives and the President of the Senate appoints four Senators to

serve on the Committee. The legislators are the only voting members of the 18-member Committee. The other members, appointed by the Director of the Department of Environmental Quality, the Legislative Consumer Committee, the Public Service Commission, the Montana Electrical Cooperatives Association, and the Governor, serve as nonvoting participants.

The TAC is required to meet at least quarterly, but will likely meet more often during the interim to analyze the transition to effective competition in the competitive electricity supply market. The Committee must provide to the Governor and legislative leadership an annual report on the status of restructuring, and submit to the members of the Legislature quarterly interim summary reports.

The TAC is scheduled to dissolve on either the date that full transition to retail competition is completed or on December 31, 2004, whichever is earlier.

<u>Staff</u>

Stephen Maly, Research Analyst, Legislative Services Division

Todd Everts, Legislative Environmental Analyst, Legislative Services Division

Legislative Membership SEN. STEVE DOHERTY (D) 1531 3RD AVENUE SW GREAT FALLS, MT 59404-2715

HOME: 453-7484 WORK: 452-9791

REP. ERNEST BERGSAGEL (R)

HC 84, BOX 8045 MALTA, MT 59538-9701

HOME: 658-2154

REP. JOE QUILICI (D)

3040 KOSSUTH ST. BUTTE, MT 59701-6336

HOME: 782-5772 WORK: 723-3258

REP. STANLEY FISHER (R)

76 GOLF TERRACE DRIVE BIGFORK, MT 59911-6323

HOME: 837-2232

REP. RAY PECK (D)

729 FOURTH AVENE HAVRE, MT 59501-4020

HOME: 265-4908

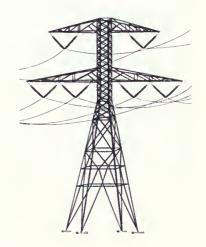
e-mail: rbpeck@mcn.net

REP. ROYAL JOHNSON (R)

2915 ILLINOIS

BILLINGS, MT 59102-0814

HOME: 245-7485 WORK: 259-7531



Membership

REP. TOM DELL (D)
212 SOUTH SANTA FE DRIVE
BILLINGS, MT 59102-5750

HOME: 656-9366 WORK: 245-6777

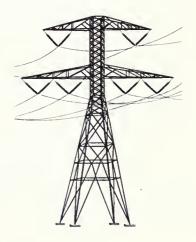
e-mail: delcom@mcn.net

Agency and Citizen
Membership
BOB ANDERSON
PUBLIC SERVICE
COMMISSION
P.O. BOX 202601
HELENA, MT 59620
PHONE: 444-6169

STEPHEN BRADLEY 2024 THIRD AVENUE NORTH BILLINGS, MT 59101

PERRY COLE MONTANA POWER CO. 40 EAST BROADWAY BUTTE, MT 59701 PHONE: 497-3247

AL DAVIS
DEPARTMENT OF
ENVIRONMENTAL QUALITY
1520 EAST SIXTH AVENUE
HELENA, MT 59620



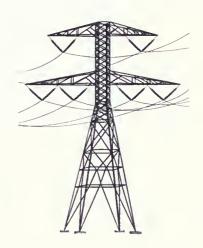
Agency and Citizen Membership STAN DUPREE IBEW-LOCAL 44 P.O. BOX 3467 BUTTE, MT 59702

KATHY HADLEY P.O. BOX 3838 BUTTE, MT 59702

JUDI JOHANSEN AVISTA ENERGY 101 SW MAIN #1870 PORTLAND, OR 97204-3228

GENE LEUWER
ROCKY MOUNTAIN
DEVELOPMENT COUNCIL
P.O. BOX 1717
HELENA, MT 59624

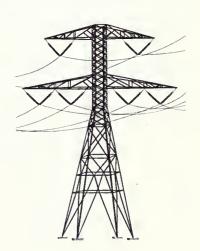
BOB NELSON MONTANA CONSUMER COUNCIL 34 WEST SIXTH AVENUE HELENA, MT 59620 PHONE: 444-2771



Agency and Citizen
Membership
DON QUANDER
HOLLAND AND HART
401 NORTH 31ST
SUITE 1500
BILLINGS, MT 59101

ROMA TAYLOR CITIZENS' ADVOCATE P.O. BOX 1423 BIGFORK, MT 59911

DAVE WHEELIHAN
MT ELECTRIC COOPERATIVES
ASSOCIATION
P.O. BOX 1306
GREAT FALLS, MT 59403
PHONE: 761-8333



Districting and Apportionment Commission

Membership

JOE LAMSON

612 TOUCHSTONE CIRCLE HELENA, MT 59601

HOME: 442-7378 WORK: 444-3160

e-mail: jlamson@state.mt.us ilamson@mcn.net (after

1/1/2000)

SHEILA RICE

1501 4TH AVENUE NORTH GREAT FALLS, MT 59401

HOME: 453-0198 WORK: 791-7506

e-mail: SMRice@EWST.com

ELAINE SLITER

P.O. BOX 118 SOMERS, MT 59932

HOME: 857-2148

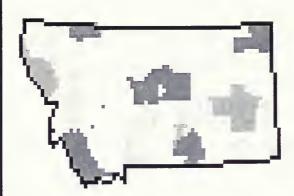
e-mail: esliter@cyberport.net

JACK REHBERG

2922 GLENWOOD LANE BILLINGS, MT 59102

HOME: 252-1350

e-mail: JRehberg@aol.com



Constitutional and Statutory Citation:
Article V, section 14, Montana Constitution; 5-1-101 through 5-1-111, MCA

The Montana

Constitution and Montana Code Annotated provide that a Districting and Apportionment Commission be appointed in the legislative session preceding each federal population census. Four members must be appointed by legislative leadership and those appointees must select the fifth member who is also the presiding officer. The Constitution directs the Commission to "prepare a plan for redistricting and reapportioning the state into legislative districts and a plan for redistricting the state into congressional districts."

The Commission has specific deadlines for filing final plans for congressional and legislative districts once 2000 census figures are released during the first few months of 2001. Prior to receiving census data and once the Commission's fifth member is chosen by the Supreme Court, the group will meet to make decisions on data and methodology and to adopt a timetable for preparing and submitting the redistricting plans.

Staff

Susan Fox, Research Analyst, Legislative Services Division

John MacMaster, Attorney, Legislative Services Division

ADDITIONAL INTERIM COMMITTEES ON WHICH LEGISLATORS SERVE

Legislative Consumer Committee and Consumer Counsel

Membership REP. JOE QUILICI (D) 3040 KOSSUTH ST. BUTTE, MT 59701-6336

HOME: 782-5772 WORK: 723-3258

REP. ROYAL JOHNSON (R) 2915 ILLINOIS

BILLINGS, MT 59102-0814

HOME: 245-7485 WORK: 259-7531

SEN. WALTER MCNUTT (R) 110 12TH AVENUE SW

SIDNEY, MT 59270-3614

HOME: 482-4966 WORK: 488-4400

e-mail: walt@lyrea.com

SEN. JOHN "J.D." LYNCH (D)

527 W. MERCURY ST. BUTTE, MT 59701-1629

HOME: 723-8431



Constitutional and Statutory Citation: Article XII, section 2, Montana Constitution; Title 5, chapter 15, MCA

The Legislative Consumer Committee appoints the Consumer Counsel, a position required by the Montana Constitution. The Consumer Counsel

represents Montana public utility and transportation consumers before the Public Service Commission, state and federal courts, and administrative agencies in matters concerning public utility regulation.

The Committee is required to meet at least quarterly, and generally convenes eight to 10 times per year. Meetings involve approval of Consumer Counsel staff activities, review and status updates of current cases, and review of contracts with expert witnesses. Two Senators and two Representatives, appointed by the Committee on Committees and the Speaker of the House, respectively, serve on the panel.

Restructuring of the electric and natural gas utility industries will be an issue of particular interest to the Committee, especially as rates are affected, and members will be monitoring the progress of the deregulation.

Legislative Consumer Counsel Staff

Phone: 444-2771 FAX: 444-2760

Robert A. Nelson, Consumer Counsel Frank E. Buckley, Utility Analyst John B. Bushnell, Utility Economist Thomas S. Muri, Attorney Celia R. Farlan, Secretary

Future Fisheries Review Panel

Legislative Membership REP. DANIEL C. FUCHS (R) 395 WINDSOR CIRCLE N. BILLINGS, MT 59105-2409 HOME: 248-3951

e-mail: Daniclint@aol.com

SEN. JACK WELLS (R)
150 COULEE DRIVE
BOZEMAN, MT 59715-7717
HOME: 586-7872
e-mail: jmgwells@imt.net

Membership - Governor's appointees
MIKE VOLESKY
805 MAPLE ST.
HELENA, MT 59601-0436

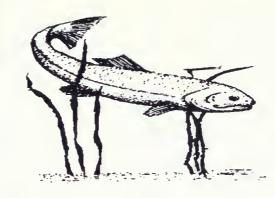
EARL DORSEY 805 MILL ROAD HELENA, MT 59602

DAVE COCHRAN 2633 HIGHWAY 141 HELMVILLE, MT 59843

ROY GABEL 1739 ROAD 3N HUNTLEY, MT 59037

STEVE MCGUIRE 221 GARLAND KALISPELL, MT 59901

STEVE CUSTER
MONTANA STATE
UNIVERSITY
TRAPHAGEN HALL
BOZEMAN, MT 59717



Statutory Citation: Section 87-1-273, MCA

The Future Fisheries Review Panel is responsible for assisting

the Department of Fish, Wildlife, and Parks in reviewing projects submitted by public or private entities for funding, and determining which projects are appropriate for inclusion in the future fisheries improvement program.

The Speaker of the House and the Senate Committee on Committees each choose one member to serve on the Panel. Eight other members, representing agricultural and recreational interests, are appointed by the Governor. The Panel is required to meet at least once every six months.

Some of the Governor's appointees to the Review Panel will change during the 1999-2000 interim. Listed is the membership as of July 1999.

Staff: Glenn Phillips, Mark Lere, Department of Fish, Wildlife, and Parks

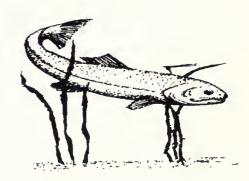
Phone: 444-2449 FAX: 444-4952

Future Fisheries Review Panel (Continued)

Membership - Governor's appointees
PAUL CALLAHAN
612 TOOLE AVENUE
MISSOULA, MT 59802

CHRISTOPHER GOURLEY 381 CAROL DRIVE GREAT FALLS, MT 59405

JULIE LAPEYRE
GOVERNOR'S
REPRESENTATIVE
GOVERNOR'S OFFICE
CAPITOL STATION
HELENA, MT 59620
PHONE: 444-3111



Legislative Oversight Committee on Montana-ARCO Litigation

Membership SEN. DALE MAHLUM (R) 10955 HIGHWAY 93 N MISSOULA, MT 59802-9227 HOME: 549-3115

SEN. JON ELLINGSON (D)
430 RYMAN STREET
MISSOULA, MT 59801-4208
HOME: 543-5608

WORK: 721-1614

e-mail: Jonelling@aol.com

REP. GARY BECK (D)
93 EASTSIDE ROAD
DEER LODGE, MT 597229762

HOME: 846-1191

e-mail: Fvee@in-tch.com

REP. ROGER SOMERVILLE (R)

P.O. BOX 1104

KALISPELL, MT 59903-1104

HOME: 844-3667 WORK: 752-2025

e-mail: rosom@digisys.net (for use during interim only)



Session Law Citation: Chapter 354, Laws of 1993

The Legislative
Oversight
Committee on
Montana-ARCO
litigation is made up

of two Senators and two Representatives, appointed by the President of the Senate and the Speaker of the House, respectively.

This Committee is required to meet quarterly to be briefed on the progress of the litigation and negotiations between the State of Montana and Atlantic-Richfield Corporation regarding natural resource damage in the Clark Fork River Basin. The Committee is also required to consider plans for the appropriate use of any money received by the state as a result of the litigation.

Staff: Rob Collins, Natural Resource Damage Litigation Program, Montana Department of Justice

Phone: 444-0205 FAX: 444-0236

Reserved Water Rights Compact Commission

Legislative Membership REP. JOHN "SAM" ROSE (R) P.O. BOX 604 CHOTEAU, MT 59422-0604 HOME: 466-2865

REP. TONI HAGENER (D) 612 17TH ST. HAVRE, MT 59501-5509 HOME: 265-5205

SEN. CHARLES "CHUCK" SWYSGOOD (R) 506 S. ATLANTIC ST. DILLON, MT 59725-2723 HOME: 683-5582

SEN. BEA MCCARTHY (D) 1906 OGDEN ST. ANACONDA, MT 59711-1706 HOME: 563-2909

Attorney General Representative CHRIS TWEETEN ATTORNEY GENERAL'S OFFICE JUSTICE BUILDING P.O. BOX 201401 HELENA, MT 59620-1401 PHONE: 444-2026



Statutory Citation: Section 2-15-212, MCA

The Reserved Water Rights Compact Commission adjudicates existing water rights under Montana water use statutes and negotiates water rights with the federal government and Montana's Indian tribes. In negotiations,

the Commission acts on behalf of the Governor.

The Speaker of the House and the President of the Senate each select two members from their respective bodies who join five other members appointed by the Governor and the Attorney General:

Staff: Susan Cottingham, Program Manager, Department of Natural Resources and Conservation

Phone: 444-6841 FAX: 444-6721

Reserved Water Rights Compact Commission (Continued)

Citizen Membership BOB THOFT 1520 S. BURNT FORK RD. STEVENSVILLE, MT 59870 PHONE: 777-3177

JACK SALMOND

P.O. BOX 670 CHOTEAU, MT 59422 PHONE: 466-2815

GENE ETCHART

P.O. BOX 429 GLASGOW, MT 59230 HOME: 228-4774 WORK: 228-2835

TARA DEPUY

414 E. CALLENDER ST. LIVINGSTON, MT 59047 HOME: 222-0387

HOME: 222-0387 WORK: 222-4150



Legislative Consulting Panel to the Microbusiness Advisory Council

Legislative Membership REP. STEVEN GALLUS (D) 2701 PHILLIPS STREET BUTTE, MT 59701-4135 HOME: 494-5224

e-mail: GALLUS@Montana.com

REP. JOE MCKENNEY (R) 1140 18TH AVENUE SW GREAT FALLS, MT 59404-3426

HOME: 452-0326 WORK: 727-6819

SEN. JON ELLINGSON (D) 430 RYMAN STREET MISSOULA, MT 59801-4208

HOME: 543-5608 WORK: 721-1614

e-mail: Jonelling@aol.com

SEN. DALE BERRY (R)
708 SOUTH 1ST STREET
HAMILTON, MT 59840-3014

HOME: 363-2911 WORK: 363-5676

e-mail:

montanaland@cvbernet1.com



Statutory Citation: Section 17-6-411, MCA

The 13 members of the Microbusiness Advisory Council advise

Department of Commerce regarding the operation and maintenance of the Microbusiness Development and Finance Program.

The program is responsible for oversight of microbusiness development corporations, which are defined as nonprofit corporations organized and existing under the laws of the state to provide training, technical assistance, and access to capital for the startup or expansion of qualified microbusinesses. A qualified microbusiness is one that produces goods or provides services and has fewer than 10 full-time equivalent employees and annual gross revenues of less than \$500,000.

Two Representatives, appointed by the Speaker of the House, and two Senators named by the Committee on Committees serve as nonvoting participants in the Advisory Council, joining the nine members appointed by the Governor.

Staff: Janice Wannebo, Economic Development Division, Department of Commerce

Health Care Advisory Council

Legislative Membership SEN. EVE FRANKLIN (D) P.O. BOX 7208 GREAT FALLS, MT 59406-7208

HOME: 761-6815 WORK: 455-5617

SEN. BOB KEENAN (R) P.O. BOX 697 BIGFORK, MT 59911-0697

HOME: 837-4989 WORK: 837-6680

e-mail: inn1@digisys.net

REP. ALLAN WALTERS (R) 416 GRANTSDALE ROAD HAMILTON, MT 59840-3335

HOME: 363-1372

REP. JOAN HURDLE (D) P.O. BOX 1991

BILLINGS, MT 59103-1991

HOME: 259-3132 e-mail: hurdle@mcn.net



Session Law Citation: Chapter 517, Laws of 1997

House Bill 298, passed by the 1997 Legislature and signed by the Governor, extends to 2001 the termination date of the Health Care Advisory Council. Two Senators and two Representatives, appointed by the President of the Senate

and the Speaker of the House, respectively, join on the Council six members appointed by the Governor.

The Council studies and reviews problems in the health care arena and investigates ways to reduce costs in services and health care delivery systems, while promoting access and affordability.

Staff: Nancy Ellery, Health Policy and Services Division, Department of Public Health and Human Services

Phone: 444-4141 FAX: 444-1861

Montana Heritage Preservation and Development Commission

Legislative Membership REP. KARL OHS (R) P.O. BOX 212 HARRISON, MT 59735-0212 HOME: 685-3376

SEN. DALE MAHLUM (R) 10955 HIGHWAY 93 N. MISSOULA, MT 59802-9227 HOME: 549-3115

WORK: 549-3115

Citizen Membership

DAVID MIHALIC

1896 RIVERWOOD DR.

COLUMBIA FALLS, MT 59912

JOHN LAWTON 1406 3 WEST HILL DR. GREAT FALLS, MT 59404

JEANETTE MCKEE 133 CREEKSIDE HAMILTON, MT 59840

MAUREEN AVERILL P.O. BOX 248 BIGFORK, MT 59911

JEFFREY SAFFORD 8 HILL BOZEMAN, MT 59715



Session Law Citation: Chapter 469, Laws of 1997

In addition to providing for numerous long-range building projects, House Bill 5 (1997) made possible the state's purchase and administration of Virginia and Nevada Cities and other historically significant

state properties. To this end, House Bill 5 established the Heritage Preservation and Development Commission. The Commission is composed of one Senator, one member of the House of Representatives, and seven members of the public with backgrounds in tourism, history and historic preservation, community planning, and business. Directors of the Department of Fish, Wildlife, and Parks and the Historical Society, as well as the Governor's Economic Development Policy Advisor, also serve on the Commission.

Although the Commission is charged with overseeing the acquisition of culturally and historically significant properties throughout the state, its first order of business is to manage the administration of Virginia City and Nevada City.

Staff: Jeff Tiberi, Executive Director, Heritage Preservation and Development Commission

Phone: 443-2081

Montana Heritage Preservation and Development Commission (Continued)

Citizen Membership MIKE GUSTAFSON WESCO RESOURCES, INC. P.O. BOX 1181 BILLINGS, MT 59103

ROSANA SKELTON

P.O. BOX 4969 HELENA, MT 59604-4969

HOME: 442-2393 WORK: 449-7507

Agency Representatives
PATRICK GRAHAM
DIRECTOR, DEPARTMENT OF
FISH, WILDLIFE, AND PARKS
1420 E. 6TH AVE.
P.O. BOX 200701
HELENA, MT 59620-0701
PHONE: 444-3186
FAX: 444-4952

ARNIE OLSEN

DIRECTOR, MONTANA HISTORICAL SOCIETY 225 N. ROBERTS P.O. BOX 201201 HELENA, MT 59620-1201 PHONE: 444-4706

PHONE: 444-4706 FAX: 444-2696



Montana Heritage Preservation and Development Commission (Continued)

Governor's Representative LINDA REED
ECONOMIC DEVELOPMENT POLICY ADVISOR
GOVERNOR'S OFFICE P.O. BOX 200801
HELENA, MT 59620-0801
PHONE: 444-3111
FAX: 444-5529



Drinking Water State Revolving Fund Loan Program Advisory Committee

Membership REP. DICK HAINES (R) 5935 ST FRANCIS DRIVE MISSOULA, MT 59803-2945 HOME: 251-3770

SEN. LINDA NELSON (D) 469 GRIFFIN ROAD MEDICINE LAKE, MT 59247 HOME: 286-5611

Non-Legislative Membership
MIKE HUTCHIN
COMMISSIONER
LAKE COUNTY COURTHOUSE
106 4TH AVENUE EAST
POLSON, MT 59860-2125
PHONE: 883-7204

JOE MENICUCCI
BELGRADE CITY MANAGER
91 EAST CENTRAL
BELGRADE, MT 59714
PHONE: 388-4994

JOHN TUBBS CHIEF RESOURCE DEVELOPMENT BUREAU, DNRC 1625 11TH AVENUE HELENA, MT 59620-1601

PHONE: 444-6687



Statutory Citation: 75-6-231, MCA

As provided in 75-6-203, MCA, the Drinking Water State Revolving Fund program is a "program under which the state may provide financial

assistance to community water systems and nonprofit noncommunity water systems." The program is administered by the Department of Environmental Quality (DEQ).

The revolving fund is a separate account in the state treasury from which loans can be made, debt obligations and insurance can be purchased, and other assistance can be provided to improve water systems.

Each year, DEQ must prepare an intended use plan for the fund, which must include descriptions of the projects that program funds will assist and the amount and type of funds to be allocated. This plan is subject to public comment and review by the Drinking Water State Fund Loan Program Advisory Committee. The committee is made up of one legislator from each the House Appropriations Natural Resources Subcommittee and the Senate Finance and Claims Natural Resources Subcommittee, a member of the Montana League of Cities and Towns, a member of the Montana Association of Counties, a member from the Department of Natural Resources and Conservation, and a member from the Department of Environmental Quality.

Staff: Mark Smith, Planning, Prevention, and Assistance Division, Department of Environmental Quality

Phone: 444-6697

Drinking Water State Revolving Fund Loan Program Advisory Committee (Continued)

Non-Legislative Membership TOM LIVERS CHIEF TECHNICAL & FINANCIAL ASSISTANCE BUREAU DEQ 1520 EAST 6TH AVENUE HELENA, MT 59620-0901 PHONE: 444-6776



Local Government Funding and Structure Committee

Legislative Membership REP. ROBERT R. STORY JR. (R)

133 VALLEY CREEK ROAD PARK CITY, MT 59063-9801

HOME: 633-2746

REP. MARY ANNE GUGGENHEIM (D)

7575 PRIEST PASS ROAD HELENA, MT 59601-9617

HOME: 443-5006

e-mail: sweenycrik@aol.com

SEN. LORENTS GROSFIELD (R) HC87 BOX 2145

BIG TIMBER, MT 59011-9703

HOME: 537-4489

e-mail: lorents@mcn.net

SEN. LINDA NELSON (D) **469 GRIFFIN ROAD**

MEDICINE LAKE, MT 59247-9708

HOME: 286-5611



Session Law Citation: section 168, Chapter 584, Laws of 1999

The Local Government Funding and Structure Committee was created, along with the Court Funding and Structure Committee, by Senate Bill No. 184 during the 1999 Session. The committees' enabling language states that the "purpose of the committees is to conduct a study of funding local government, including the courts, to ascertain the best method of allocating current

and future resources, while providing a complementary funding relationship between local government and state government...The study must explore regional concepts, as well as further lifting of local government revenue restrictions and de-earmarking of revenue to local governments."

The two committees are required to coordinate their work and meet together at least once every 6 months. The committees' final report must include recommendations and bill drafts necessary to streamline local government functions as well as provide a complementary funding structure between state and local governments.

The Department of Administration is responsible for staffing both committees. The Department may, however, "request assistance from or the use of the resources of the legislative, judicial, and executive branch agencies to accomplish their studies."

Court Funding and Structure Committee

Membership REP. JOHN WITT (R) HC 65 BOX 30 CARTER, MT 59420-9502 HOME: 734-5451

REP. RON ERICKSON (D) 3250 PATTEE CANYON ROAD MISSOULA, MT 59803-1703 HOME: 549-4671

SEN. WALTER MCNUTT (R) 110 12TH AVENUE SW SIDNEY, MT 59270-3614 HOME: 482-4966

e-mail: nancron@aol.com

WORK: 488-4400 e-mail: walt@lyrea.com

SEN. JON TESTER (D)
RR1 BOX 709
BIG SANDY, MT 59520-9708
HOME: 378-3182

e-mail: Tester@3Rivers.net (for use during interim only)



Session Law Citation: section 168, Chapter 584, Laws of 1999

The Court Funding and Structure Committee was created, along with the Local Government Funding and Structure Committee, by Senate

Bill No. 184 during the 1999 Session. The committees' enabling language states that the "purpose of the committees is to conduct a study of funding local government, including the courts, to ascertain the best method of allocating current and future resources, while providing a complementary funding relationship between local government and state government...The study must explore regional concepts, as well as further lifting of local government revenue restrictions and deearmarking of revenue to local governments."

The two committees are required to coordinate their work and meet together at least once every 6 months. The committees' final report must include recommendations and bill drafts necessary to streamline local government functions as well as provide a complementary funding structure between state and local governments.

The Department of Administration is responsible for staffing both committees. The Department may, however, "request assistance from or the use of the resources of the legislative, judicial, and executive branch agencies to accomplish their studies."

Gaming Advisory Council

Legislative Membership
REP. LARRY HAL GRINDE (R)
ROUTE 3 BOX 3018
LEWISTOWN, MT 594579803

HOME: 538-3573

SEN. DALE MAHLUM (R) 10955 HIGHWAY 93 NORTH MISSOULA; MT 59808-9227 HOME: 549-3115



Statutory Citation: Section 2-15-2021, MCA

The Speaker of the House and the Senate Committee on Committees each select one person from their respective houses to serve on the 9-member Gaming Advisory Council. The remaining

members are appointed by the Attorney General. The Council is charged with advising the Department of Justice on changes to gaming statutes, the need for additional or modified Department rules, and other gambling-related issues. The Council must submit a biennial report to the Department that includes the Council's findings and recommendations.

Staff: Wilbur Rehmann, Gambling Control Division, Department of Justice

Phone: 444-1971 FAX: 444-9157

Workforce Investment Board

Legislative Membership REP. VERDELL JACKSON (R) 555 WAGNER LANE KALISPELL, MT 59901-8079

HOME: 756-8344

e-mail: vjack@cyberport.net

REP. JEFF MANGAN (D) P.O. BOX 1196 GREAT FALLS, MT 59403-

HOME: 452-6966 WORK: 453-6784

e-mail:

jmangan@mountainpeaksinc.com

SEN. DALE BERRY (R) 708 SOUTH 1ST

HAMILTON, MT 59840-3014

HOME: 363-2911 WORK: 363-5676

e-mail:

montanaland@cybernet1.com

SEN. VICKI COCCHIARELLA (D)

535 LIVINGSTON AVENUE MISSOULA, MT 59801

HOME: 728-7723



Federal Law Citation: 29 USC 2821

Congress' passage of the Workforce Investment Act in August 1998 resulted in a transformation of job training and employment services, effectively replacing the Job Training Partnership Act system. The purpose of

the Act, as provided in 29 USC 2821, is to "provide workforce investment activities, through statewide and local workforce investment systems, that increase the employment, retention, and earnings of participants, and increase occupational skill attainment by participants, and, as a result, improve the quality of the workforce, reduce welfare dependency, and enhance the productivity and competitiveness of the Nation." the Act further states that the "Governor of a State shall establish a State workforce investment board to assist in the development of the state plan" and to carry out other functions.

Each state board must include the Governor, members of the legislature, and gubernatorial appointees who are business owners, business executives, elected officials, representatives of labor organizations, individuals with experience in youth activities, state agency officials, and any other appropriate representatives, as determined by the Governor.

INTERSTATE ORGANIZATIONS

The Council of State Governments (CSG)



Statutory Citation: Title 5, chapter 11, part 3, MCA

Section 5-11-301, MCA, designates the Legislative Council as the Montana

Commission on Interstate and International Cooperation and, as such, as a member of the Council of State Governments (CSG), an organization of all the states and territories of the United States. The primary mission of CSG is to promote and strengthen state government in the federal system by providing staff services to organizations of state officials. Montana is a member of the Western Legislative Conference of CSG, which represents the governing bodies of 13 western states. The purpose of the Conference is to foster and encourage intergovernmental cooperation in the West through joint consideration of common problems. The basic work of the Conference is accomplished through study committees.

The 56th Legislature, following the actions of the 1991, 1993, 1995, and 1997 Legislatures, did not appropriate any funding for Montana's active participation in CSG during the next biennium.

CSG Western Office: Kent Briggs, Director CSG Western Office 121 Second St., 4th Floor San Francisco, CA 94105 Phone: (415) 974-6422

National Conference of State Legislatures (NCSL)



Statutory Citation: Section 5-11-301, MCA

The purpose of NCSL is to improve the quality and effectiveness of state legislatures, to ensure the states a strong voice in federal decisionmaking, and to foster interstate communication and cooperation.

Section 5-11-301, MCA, states that it is a function of the Legislative Council to "carry forward the participation of the state of Montana as a member of the Council of State Governments and the National Conference of State Legislatures" within the limits of appropriations.

The Legislative Council appoints legislators to two-year terms as delegates and alternates to NCSL committees. An appropriation in House Bill 2 pays the dues for Montana's membership in NCSL for the current biennium. The appropriation does not, however, provide funds for legislator or staff participation in NCSL meetings or seminars.

The Committees of the Assembly on State Issues (ASI) for 1999-2000 are Children, Families & Health; Communications & Information Policy; Criminal Justice; Economic & Cultural Development; Education; Fiscal, Oversight & Governmental Affairs; Legislative Effectiveness; Sceince, Energy & environmental Resources; and the Redistricting Task Force.

The Committees of the Assembly on Federal Issues (AFI) are Agriculture & International Trade; Commerce & Communications; Education, Labor & Job Training; Energy & Transportation; Environment; Federal Budget & Taxation; Health; Human Services; and Law & Justice.



